

DOCUMENT 00 11 13 - ADVERTISEMENT FOR BIDS

**MONTGOMERY COUNTY PUBLIC SERVICE AUTHORITY
MONTGOMERY COUNTY GOVERNMENT CENTER – PURCHASING DEPARTMENT
755 ROANOKE STREET, SUITE 2C
CHRISTIANSBURG, VIRGINIA 24073
PLUM CREEK-BETHEL-RINER WATER SYSTEM INTERCONNECTION PROJECT**

Sealed Bids for the construction of Division 3 of the Plum Creek-Bethel-Riner Water System Interconnection project will be received, by Montgomery County PSA, in the Montgomery County Purchasing Department, 755 Roanoke Street, Suite 2C, Christiansburg, VA 24073, until 3:00 PM local time on May 25, 2023, at which time the Bids received will be publicly opened and read. The Montgomery County bid number for this project is IFB 23-14.

The project consists of described as:

Division 3 - Work shall include, but shall not be limited to, construction of approximately 21,400 linear feet of 8” waterline and related appurtenances as shown on the Plans and as described in the Contract Documents.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Hurt & Proffitt, 1861 Pratt Drive, Suite 1100, Blacksburg, VA 24060. Drawings and specifications will be available for inspection at the following locations:

Hurt & Proffitt, 1861 Pratt Drive, Suite 1100, Blacksburg, VA 24060
Montgomery County PSA, 755 Roanoke Street, Ste. 2I, Christiansburg, VA 24073
DODGE Data, 300 American Metro Boulevard, Suite 185, Hamilton, NJ 08619
Valley Construction News Plan Room, 426 Campbell Avenue, Roanoke, VA 24016
Builder's Exchange, 3207 Hermitage Road, Richmond, VA 23227

Copies of the CONTRACT DOCUMENTS may be obtained at the office of Hurt & Proffitt located at 1861 Pratt Drive, Suite 1100, Blacksburg, Virginia 24060 upon payment of \$200 for each set, or downloaded free of charge at <https://www.handp.com/contact/bids/>.

A pre-bid conference will be held at 10:00 AM local time on May 4, 2023, in Multi-Purpose Room 1 of the Montgomery County Government Center, 755 Roanoke Street, Christiansburg, VA 24073. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Contractor Licensing

BIDDER’S attention is invited to the requirements of Section 54.1 of the Code of Virginia pertaining to registration which specifies the following with regard to contractor licensure and registration by definition:

“Class A contractors” perform or manage construction, removal, repair, or improvements when (i) the total value referred to in a single contract or project is \$120,000 or more, or (ii) the total value of all such construction, removal, repair, or improvements undertaken by such person within any 12-month period is \$750,000 or more.

“Class B contractors” perform or manage construction, removal, repair, or improvements when (i) the total value referred to in a single contract or project is \$7,500 or more, but less than \$120,000, or (ii) the total value of all such construction, removal, repair or improvements undertaken by such person within any 12-month period is \$150,000 or more, but less than \$750,000.

The bidder shall place on the outside of the envelope containing the bid and shall place in the bid over his signature whichever of the following notations is appropriate:

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"Licensed Class A Virginia Contractor No. _____."

"Licensed Class B Virginia Contractor No. _____."

MBE/WBE firms are encouraged to submit bids. Bidders must comply with the following: the President's Executive Order # 11246 prohibiting discrimination in employment regarding race, color, creed, sex, or national origin; the President's Executive Orders # 12138 and 11625 regarding utilization of MBE/WBE firms; the Civil Rights Act of 1964; the Davis-Bacon Act; and Section 436 of P. L. 113-76, American Iron and Steel. Bidders must certify that they do not or will not maintain or provide for their employees any facilities that are segregated on the basis of race, color, creed, or national origin.

Owner: Montgomery County Public Service Authority

By: Chuck Campbell

Title: PSA Director

Date: April 23, 2023

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