

COUNTY OF MONTGOMERY

PURCHASING DEPARTMENT
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Heather M. Hall, C.P.M., Procurement Manager

REQUEST FOR PROPOSAL, RFP # 21-01 ADDENDUM NUMBER 2

DATE: June 18, 2020
TITLE: **Broadband Implementation Partners**

1. Due date is changed from June 25, 2020 at 3 p.m. to **JULY 9, 2020 at 3:00p.m.**
2. All other terms and conditions remain the same.

ACKNOWLEDGE RECEIPT OF ADDENDUM # 2:

COMPANY/FIRM NAME AND ADDRESS:

_____ Zip Code _____

SUBMITTED BY:

NAME: _____

(print)

SIGNATURE: _____

TITLE: _____

DATE: _____

Toll Free Number: () _____ Telephone Number: () _____ Fax Number: () _____